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Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
ADA COUNTY ELECTIONS
2012 MAY -7 PM 4:55

Section I

Name of candidate or Political Committee and Chairperson <u>Greg H. Bowen</u>		Office Sought (if candidate) <u>Prosecutor</u>	District (if any) <u>Fourth</u>
Mailing Address <u>115 Oakhurst</u>	City and Zip <u>Boise 83709</u>	Home Phone <u>(208) 375-6069</u>	Work Phone <u>(208) 287-7700</u>
Name of Political Treasurer <u>J. Frederick Mack</u>			
Mailing Address <u>PO Box 2527</u>	City and Zip <u>Boise 83701</u>	Home Phone <u>(208) 334-1650</u>	Work Phone <u>(208) 342-5000</u>

Change of address for: ☐ Candidate or Political Committee ☐ Political Treasurer

Section II

TYPE OF REPORT

This filing is an: ☒ Original ☐ Amendment
This report is for the period from 01 / 01 / 2012 through 04 / 29 / 2012

☒ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report
☐ Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 1245.10
Line 2. Enter Cash Balance **	\$ 1245.10	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0.00	\$ 0.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1245.10	\$ 1245.10
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 165.00	\$ 165.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1080.10	\$ 1080.10
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ 0.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

Section V CERTIFICATION

I, Greg Bowen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Greg H. Bowen

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 15.00
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 150.00
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 165.00

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 0.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 0.00
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
(15) Subtotal	= \$ 0.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ 0.00
(21) Total Pledged Contributions this period	+ \$ 0.00

N/A

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INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611, Idaho Code-reverse side)

Totaling More Than \$100
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

Full Name: _____ Telephone No: _____

Mailing Address and Zip Code: _____

TYPE OF REPORT☐ 7 Day Pre-Primary Statement☐ 7 Day Pre-General Statement☐ 30 Day Post-Primary Statement☐ 30 Day Post-General Statement

Purpose Codes	B	Broadcast Advertising (Radio, TV, Internet)	O	Other Advertising
	E	Event Expenses	P	Postage
	F	Food & Refreshments	S	Surveys & Polls
	L	Literature, Brochures, Printing	Z	Preparation & Production of Advertising
	N	Newspaper & Other Periodical Advertising		

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
___/___/___	1.			\$
___/___/___	2.			\$
___/___/___	3.			\$
___/___/___	4.			\$
___/___/___	5.			\$

Submit This Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

Total Expenditure(s): \$

I _____, hereby certify that the information in this
report is true, complete and correct.

Signature

N/A

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED Of One Thousand Dollars (\$1,000.00) Or More

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more received after the sixteenth (16th) day before, but not more than forty-eight hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Section 67-6607(c), Idaho Code.)

2012 Elections		This requirement applies to all types of contributions, including but not limited to: <ul style="list-style-type: none">• Cash contributions• In-kind contributions• Loans• Contributions or personal loans made by the candidate
48 Hour Notice required for contributions received:		
Primary Election	April 30, 2012 through May 12, 2012	
General Election	October 22, 2012 through November 3, 2012	

Name of Candidate or Committee	District (If Applicable)
Mailing Address	
City, State and Zip Code	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (Non-monetary)	Loan
____/____/____	1.	\$	\$	\$
____/____/____	2.	\$	\$	\$
____/____/____	3.	\$	\$	\$

Submit Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

I, _____, hereby certify that the information in this
Name of Political Treasurer
report is true, complete and correct

Signature of Political Treasurer

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STATEMENT BY A NONBUSINESS ENTITY

(Type or Print Clearly)
See Instructions at bottom of Page

Name and Address of Nonbusiness Entity				
Name	Address	City	State	Zip

Name and Address of Principal Officer or Directors				
Name	Address	City	State	Zip

List the name and address of each person whose fees, dues, payments or other consideration paid to the nonbusiness entity during either of the prior two (2) calendar years has exceeded \$500; or who is obligated to or has agreed to pay fees, dues, payments or other consideration exceeding \$500 to such entity during the current year.

Name	Address	City	State	Zip

INSTRUCTIONS	
<p>Who should file this form? Any nonbusiness entity domiciled in the State of Idaho, which makes expenditures in the amount exceeding one thousand dollars (\$1,000) in any calendar year for the purpose of supporting or opposing one (1) or more candidates or measures. (Please Note: the definition of nonbusiness entity and Section 67-6606, I.C. – Page 65)</p> <p>Filing Deadline: This statement shall be filed within thirty (30) days of exceeding the one thousand dollar (\$1,000) threshold.</p> <p>To Be Filed With:</p> <p>Ada County Elections 400 N Benjamin Ln, Ste 100 Boise ID 83704 Phone: 287-6860 Fax: 287-6939</p>	<p>Certification: I hereby certify that the information contained herein is a true, correct and complete statement in accordance with Section 67-6624, Idaho Code.</p> <p>Signature _____</p> <p>Title _____</p> <p>Date _____</p>

N/A

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Rev. 08/07

INDEPENDENT EXPENDITURES 48 HOUR NOTICE

(Please note the definition of independent expenditures and Section 67-6611, Idaho Code; Page 53 of Manual)

Totaling More Than \$1000
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

Full Name: _____ Telephone No: _____

Mailing Address and Zip Code: _____

2012 Elections
48 Hour Notice required for expenditures made:

Primary Election – April 30, 2012 through May 12, 2012

General Election – October 22, 2012 through November 3, 2012

Purpose Codes	B Broadcast Advertising (Radio, TV, Internet) E Event Expenses F Food & Refreshments L Literature, Brochures, Printing N Newspaper & Other Periodical Advertising	O Other Advertising P Postage S Surveys & Polls Z Preparation & Production of Advertising
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ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
___/___/___	1. _____			\$ _____
___/___/___	2. _____			\$ _____
___/___/___	3. _____			\$ _____
___/___/___	4. _____			\$ _____
___/___/___	5. _____			\$ _____

Submit This Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

Total Expenditure(s): \$ _____

I _____ hereby certify that the information in this report is true, complete and correct.

Signature

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N/x

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REPORT OF ELECTIONEERING COMMUNICATION

For use by a person who has expended \$100 or more per year on electioneering communications.

Any person incurring costs of \$1,000 or more must file within 48 hours of incurring costs.

Name of person/entity _____

Address (Physical) _____ City _____ State _____ Zip _____

Mailing Address _____ City _____ State _____ Zip _____

Telephone _____

TYPE OF REPORT:

☐ 7-day Pre-Primary ☐ 30-day Post-Primary ☐ 48 Hour Report

☐ 7-day Pre-General ☐ 30-day Post General

Is this an amended report? ☐ No ☐ Yes

This amends a previous report filed on _____

Date of Public Distribution(s) _____

Total Expenditures this Statement	\$
Total Itemized Contributions of \$50 or More this Statement	\$
Total Contributions this Statement	\$

I _____ hereby certify that the information in this
Name of Individual Completing Report
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Individual Completing Report

Date Signed

Submit Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

N/A

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: Greg H. Bower

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
1. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
2. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
3. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
4. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
5. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
6. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
7. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
8. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
9. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
10. / / <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
Total This Page:		\$ 0.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE A **ITEMIZED CONTRIBUTIONS**

Of more than fifty dollars (\$50.00) this period

Page 2	of 2
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Name of Candidate or Committee: Greg H. Bower

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
1. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
2. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
3. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
4. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
5. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
6. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
7. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
8. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
9. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
10. / /		\$ _____
<input type="checkbox"/> Primary		\$ _____
<input type="checkbox"/> General		Calendar year To Date
Total This Page:		\$ <u>0.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Page 1	of 1
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Name of Candidate or Committee: Greg H. Bower

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01/24/2012	1. Ada County Lincoln Day Assoc PO Box 2203, Boise, ID 83707 (2012 Lincoln Day Dinner)	T	\$ 120.00
02/22/2012	2. Ada County Republican Women's Club 2638 N. Sea Cove Way, Meridian, ID 83642 (2012 Red Jacket Luncheon)	T	\$ 30.00
___/___/___	3.		\$
___/___/___	4.		\$
___/___/___	5.		\$
___/___/___	6.		\$
___/___/___	7.		\$
___/___/___	8.		\$
___/___/___	9.		\$
___/___/___	10.		\$
Total This Page			\$ 150.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES

Page 1	of 1
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Name of Candidate or Committee: Greg H. Brown

Purpose Codes

- | | |
|---|--|
| <p>A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B. Broadcast Advertising (Radio, TV & Internet)</p> <p>C. Contributions to Candidates & PAC's</p> <p>D. Donations & Gifts</p> <p>E. Event Expenses</p> <p>F. Food & Refreshments</p> <p>G. General Operational Expenses</p> <p>L. Literature, Brochures, Printing</p> <p>M. Management Services</p> | <p>N. Newspaper & Other Periodical Advertising</p> <p>O. Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P. Postage</p> <p>S. Surveys & Polls</p> <p>T. Tickets (Events)</p> <p>U. Utilities</p> <p>W. Wages, Salaries, Benefits & Bonuses</p> <p>Y. Petition Circulators</p> <p>Z. Preparation & Production of Advertising</p> |
|---|--|

<p>1. ____/____/____</p> <p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address & Zip Code:</p>		<p>\$</p> <p>\$</p> <p>Calendar Year-To-Date</p>
	<p>Expenditure Name, Mailing Address and Zip Code</p>	<p>\$</p>	<p>Purpose Code</p>
<p>2. ____/____/____</p> <p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address & Zip Code:</p>		<p>\$</p> <p>\$</p> <p>Calendar Year-To-Date</p>
	<p>Expenditure Name, Mailing Address and Zip Code</p>	<p>\$</p>	<p>Purpose Code</p>
<p>3. ____/____/____</p> <p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address & Zip Code:</p>		<p>\$</p> <p>\$</p> <p>Calendar Year-To-Date</p>
	<p>Expenditure Name, Mailing Address and Zip Code</p>	<p>\$</p>	<p>Purpose Code</p>
<p>4. ____/____/____</p> <p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	<p>Contributor Name, Mailing Address & Zip Code:</p>		<p>\$</p> <p>\$</p> <p>Calendar Year-To-Date</p>
	<p>Expenditure Name, Mailing Address and Zip Code</p>	<p>\$</p>	<p>Purpose Code</p>
<p>Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)</p>		<p>\$</p>	
<p>Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)</p>			<p>\$ 0.00</p>

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
2.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
3.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
4.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
5.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
6.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
7.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total:

\$

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$

Interest Total:

\$

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$

Ending Balance:

\$ 6.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where the debt was incurred.

Credit Cards are considered Debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column.

NOTE: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance Outstanding at the end of this reporting period
1.	\$	Date: / / Amount: \$	Date: / / Amount: \$	\$
2.	\$	Date: / / Amount: \$	Date: / / Amount: \$	\$
3.	\$	Date: / / Amount: \$	Date: / / Amount: \$	\$
4.	\$	Date: / / Amount: \$	Date: / / Amount: \$	\$
5.	\$	Date: / / Amount: \$	Date: / / Amount: \$	\$
6.	\$	Date: / / Amount: \$	Date: / / Amount: \$	\$
	Previous	Incurred	Repayments	Ending Balance
Previous Total	\$			
		Incurred Total: (Transfer combined total of all incurred debt to the Detailed Summary, page 2, line 14)	\$	
		Repayments Total: (Transfer the combined total of all debt repayments to the Detailed Summary, page 2, line 10 & 17)	\$	
		Ending Balance Total:		\$ 0.00

N/A

SCHEDULE E-1
CREDIT CARD and DEBT ITEMIZATION

Page 1	of 2
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Name of Creditor from Schedule E: Greg H. Bowen

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- | | |
|--|---|
| <p>A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B. Broadcast Advertising (Radio, TV & Internet)</p> <p>C. Contributions to Candidates & PAC's</p> <p>D. Donations & Gifts</p> <p>E. Event Expenses</p> <p>F. Food & Refreshments</p> <p>G. General Operational Expenses</p> <p>I. Interest Accrued & Finance Charges</p> <p>L. Literature, Brochures, Printing</p> <p>M. Management Services</p> | <p>N. Newspaper & Other Periodical Advertising</p> <p>O. Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P. Postage</p> <p>S. Surveys & Polls</p> <p>T. Tickets (Events)</p> <p>U. Utilities</p> <p>W. Wages, Salaries, Benefits & Bonuses</p> <p>Y. Petition Circulators</p> <p>Z. Preparation & Production of Advertising</p> |
|--|---|

Date Incurred	Full Name, Mailing Address, and Zip Code of Expenditures	Purpose Code	Amount
___/___/___	1.		\$
___/___/___	2.		\$
___/___/___	3.		\$
___/___/___	4.		\$
___/___/___	5.		\$
___/___/___	6.		\$
___/___/___	7.		\$
___/___/___	8.		\$
___/___/___	9.		\$
Total This Page			\$ 0.00

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

N/A

SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Page	of
2	2

Name of Creditor from Schedule E: Greg H. Bowen

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- | | |
|---|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses I. Interest Accrued & Finance Charges L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|---|---|

Date Incurred	Full Name, Mailing Address, and Zip Code of Expenditures	Purpose Code	Amount
___/___/___	1.		\$
___/___/___	2.		\$
___/___/___	3.		\$
___/___/___	4.		\$
___/___/___	5.		\$
___/___/___	6.		\$
___/___/___	7.		\$
___/___/___	8.		\$
___/___/___	9.		\$
Total This Page			\$ 0.00

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

SCHEDULE F
PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

Page 1	of 1
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Name of Candidate or Committee: Greg H. Brown

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Pledged For	Date Pledged	Full Name, Mailing Address and Zip Code of Contributor	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	\$ _____
Total Amount of Pledged Contributions			\$ 0.00

Transfer the combined total of all Schedule F to the Detailed Summary, page 2, line 20.

ITEMIZED CONTRIBUTION FOR ELECTIONEERING COMMUNICATIONS (\$50 OR MORE)

Name of Person/Entity _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

N/A

ITEMIZED EXPENDITURES FOR ELECTIONEERING COMMUNICATIONS

Name of Person/Entity _____

1. Date Expended ____ / ____ / ____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
Cash <input type="checkbox"/>	5. City/State/Zip _____
In-Kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____

1. Date Expended ____ / ____ / ____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
Cash <input type="checkbox"/>	5. City/State/Zip _____
In-Kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____

1. Date Expended ____ / ____ / ____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
Cash <input type="checkbox"/>	5. City/State/Zip _____
In-Kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____

1. Date Expended ____ / ____ / ____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
Cash <input type="checkbox"/>	5. City/State/Zip _____
In-Kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____

_____ County Clerk
_____ County

Report of Alleged Violation of Sunshine Act
Title 67, Chapter 66, Idaho Code

Item 1. Identification of Reporting Person

1. Name: _____
(Last Name) (First) (Middle)
2. Home Address: _____
(Number and Street)

(City) (County) (State) (Zip Code)

Item 2. Identification of Person Alleged to Have Violated the Act

1. Name: _____
(Last Name) (First) (Middle)
2. Home Address: _____
(Number and Street)

(City) (County) (State) (Zip Code)

Item 3. Witnesses or Other Persons Who May Have Knowledge of the Alleged Violation

- A.**
1. Name: _____
(Last Name) (First) (Middle)
 2. Home Address: _____
(Number and Street)

(City) (County) (State) (Zip Code)
 3. Other Descriptive Information:
(a) _____
(b) _____
(c) _____
- B.**
1. Name: _____
(Last Name) (First) (Middle)
 2. Home Address: _____
(Number and Street)

(City) (County) (State) (Zip Code)

